

**17<sup>TH</sup>**  
**“CHESSMATE”**  
**THE INTER-SCHOOL FIDE RAPID RATING TEAM CHAMPIONSHIP – 2025**  
Under the auspices of: **M. P. Birla Smarak Kosh (South Point)**

**AICF EVENT CODE: 411041/WB(R)/2025**

**25<sup>th</sup> and 26<sup>th</sup> APRIL 2025**

Recognised by:



**WORLD CHESS FEDERATION – ALL INDIA CHESS FEDERATION – SARA BANGLA DABA SANGSTHA**

Organised by:



**SOUTH POINT HIGH SCHOOL**

**VENUE**

South Point High School, 82/7A, Ballygunge Place, Kolkata-700 019.



**RULES AND REGULATIONS**

**TEAM REGISTRATION**

The filled entry form should be duly signed by the Principal and affixed with the school's seal and the same should be mailed to "[physicaleducation.sphs@southpoint.edu.in](mailto:physicaleducation.sphs@southpoint.edu.in)" by **Monday, April 21, 2025**. The hard copy of the same is to be submitted at the Registration Desk on the day of the competition.

Please note that schools must mention the AICF Registration Number, FIDE ID, Phone Number and Email Id of all participants in the registration form and submit it on or before **21.04.2025**.

**AICF REGISTRATION**

Online AICF registration is mandatory for all participants for the year 2025-26 before 21<sup>st</sup> April, 2025. No other form of registration will take place. At the venue / spot AICF Registration will not be done. Players must register with AICF through the website <http://aicf.in/online-player-registration/> against a fee of Rs.300/- and SBDS Registration fee of Rs.150/-. All players are to mention the valid AICF ID number with the entry form. SBDS link : [www.sbdsschess.in](http://www.sbdsschess.in)

**AICF & SBDS REGISTRATION IS MANDATORY**

**ELIGIBILITY**

- A school can send only one team. Co-education schools may, however, send separate boys' and girls' teams.
- Participants must come in school uniform and preferably be accompanied by a teacher.
- The Teams will have to make their own arrangements for reaching the venue on both the days of the Tournament.
- Participants must attend the Prize Distribution Ceremony to be held on the second day.
- **AICF and SBDS Registration for 2025 – 2026 is mandatory.**

## ENTRY FEES

**No participation fee is required**

## LAST DATE OF TEAM REGISTRATION

**Registration closes on 21.04.2025**

Confirmation mail will be sent by **Wednesday, April 23, 2025 by 2:00 pm**. Teams who have registered must bring the confirmation mail on the day of the competition.

## RULES OF PLAY

The tournament will be of **NINE ROUNDS**, as per FIDE Swiss League system (Rapid Rules). In case of dispute the Chief Arbiter's decision will be the final one and binding on all.

**TIME CONTROL** : 15 minutes plus 10 seconds increment from move no.1

**PARTICIPANTS** : **Boys & Girls Category** - Four players in each team (no reserve player)

**ELIGIBILITY** : Students from Classes III to XII are eligible to participate in this tournament

**TIE-BREAK** : In case of a tie, the latest FIDE Rule will be followed.

<b>PLAYING SCHEDULE</b>			
Friday, April 25, 2025		Saturday, April 26, 2025	
<b>Reporting at the venue</b>	<b>10:30 AM</b>	<b>5<sup>TH</sup> ROUND</b>	<b>9:30 AM- 10:30 PM</b>
<b>Opening Ceremony</b>	<b>11:15 AM – 11:45 AM</b>	<b>6<sup>TH</sup> ROUND</b>	<b>10:45 AM- 11:45 AM</b>
<b>1<sup>ST</sup> ROUND</b>	<b>12:00 NOON - 01:00 PM</b>	<b>7<sup>TH</sup> ROUND</b>	<b>12:00 NOON- 1:00 PM</b>
<b>LUNCH BREAK (1:00 PM – 1:30 PM)</b>			
<b>2<sup>ND</sup> ROUND</b>	<b>1:30 PM- 2:30 PM</b>	<b>8<sup>TH</sup> ROUND</b>	<b>1:30 PM- 2:30 PM</b>
<b>3<sup>RD</sup> ROUND</b>	<b>2:45 PM- 3:45 PM</b>	<b>9<sup>TH</sup> ROUND</b>	<b>2:45 PM- 3:45 PM</b>
<b>4<sup>TH</sup> ROUND</b>	<b>4:00 AM- 5:00 PM</b>		

**TOTAL PRIZE MONEY** : Rs.44,000/- (Rupees forty four thousand only)

**CERTIFICATE** : **Certificates will be given to all participants.**

**MOBILE PHONE** : Mobile phones are strictly prohibited inside playing arena

<b>P R I Z E S</b>			
<b>BOYS' TEAM PRIZES</b>		<b>GIRLS' TEAM PRIZES</b>	
<b>1<sup>st</sup> Prize:</b> Rs.10,000/- plus Winner's Trophy and trophies to all the team members		<b>1<sup>st</sup> Prize:</b> Rs.10,000/- plus Winner's Trophy and trophies to all the team members	
<b>2<sup>nd</sup> Prize:</b> Rs.7,000/- plus trophies to all the team members		<b>2<sup>nd</sup> Prize:</b> Rs.7,000/- plus trophies to all the team members	
<b>3<sup>rd</sup> Prize:</b> Rs.5,000/- plus trophies to all the team members		<b>3<sup>rd</sup> Prize:</b> Rs.5,000/- plus trophies to all the team members	
<b>BOARD PRIZES (BOYS)</b>		<b>BOARD PRIZES (GIRLS)</b>	
<b>1<sup>st</sup> Board:</b> Trophy	<b>2<sup>nd</sup> Board :</b> Trophy	<b>1<sup>st</sup> Board:</b> Trophy	<b>2<sup>nd</sup> Board :</b> Trophy
<b>3<sup>rd</sup> Board:</b> Trophy	<b>4<sup>th</sup> Board :</b> Trophy	<b>3<sup>rd</sup> Board:</b> Trophy	<b>4<sup>th</sup> Board :</b> Trophy
<b>PRIZE DISTRIBUTION</b>			
<b>Saturday, April 26, 2025 at 5:00 pm, South Point High School Auditorium (5<sup>th</sup> Floor)</b>			

**Contact Ms. Sutapa Chatterjee (Mobile: 9830047177) /  
Mr. Sujit Kumar Paul (Mobile: 8336010716)**