



*Presents*



1st  
**MAVERICK**  
**FIDE RAPID RATING**  
**CHESS TOURNAMENT 2026**



Tournament Event Code:  
**461520/MH(R)/2026**

Under the Aegis of Thane District Chess Association (TDCA)  
& Maharashtra Chess Association (MCA)

**Total Prize Fund:**  
**₹ 3,00,000/-**

Including 90 Total Cash Prizes + 78 Attractive Trophies

**Date : 19<sup>th</sup> April 2026, Sunday**

**Venue : New Horizon Scholars School,  
Kavesar, GB Road, Thane West**

For More Details Contact

**Mr. Rahul Joshi**

International Arbiter and National Instructor

**09699125204**

**TDCA Officials - for Emergency**

**IA Mohit Ladhe - 9020916570**

**IA Dr. Deepak Tandel - 9833049225**



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| MAIN PRIZE |             | SUB - CATEGORY                    |             |
|------------|-------------|-----------------------------------|-------------|
| Standing   | Cash Prizes | Standing                          | Cash Prizes |
| 1          | 40,000 + T  | 1st Best Female                   | 3000        |
| 2          | 25,000 + T  | 2nd Best Female                   | 2500        |
| 3          | 20,000 + T  | 3rd Best Female                   | 2000        |
| 4          | 10,000      | 4th & 5th Best Female             | 1500        |
| 5          | 8000        | Best Veteran (Above 55)           | 3000        |
| 6          | 7000        | 2nd Best Veteran (Above 55)       | 2500        |
| 7          | 6000        | 3rd Best Veteran (Above 55)       | 2000        |
| 8          | 5000        | 4th & 5th Best Veteran (Above 55) | 1500        |
| 9          | 4000        | <b>1st Physically Challenged</b>  | 3000        |
| 10         | 4000        | 2nd Physically Challenged         | 2500        |
| 11-20      | 3000        | 3rd Physically Challenged         | 2000        |
| 21-25      | 2500        | 4th & 5th Physically Challenged   | 1500        |
| 26-30      | 2000        | <b>1st Visually Impaired</b>      | 3000        |
| 31- 40     | 1500        | 2nd Visually Impaired             | 2500        |
|            |             | 3rd Visually Impaired             | 2000        |
|            |             | 4th & 5th Visually Impaired       | 1500        |
|            |             | <b>Best 1st Unrated</b>           | 3500        |
|            |             | Best 2nd Unrated                  | 3000        |
|            |             | Best 3rd Unrated                  | 2500        |
|            |             | Best 4th Unrated                  | 2000        |
|            |             | Best 5th Unrated                  | 1800        |
|            |             | Best 6th Unrated                  | 1700        |
|            |             | Best 7th - 10th Unrated           | 1500        |
|            |             | <b>Best 1st 1400-1550</b>         | 3500        |
|            |             | Best 2nd 1400-1550                | 3000        |
|            |             | Best 3rd 1400-1550                | 2500        |
|            |             | Best 4th 1400-1550                | 2000        |
|            |             | Best 5th 1400-1550                | 1800        |
|            |             | Best 6th 1400-1550                | 1700        |
|            |             | Best 7th-10th 1400-1550           | 1500        |
|            |             | <b>Best 1st 1551-1700</b>         | 3500        |
|            |             | Best 2nd 1551 - 1700              | 3000        |
|            |             | Best 3rd 1551 - 1700              | 2500        |
|            |             | Best 4th 1551 - 1700              | 2000        |
|            |             | Best 5th 1551 - 1700              | 1800        |
|            |             | Best 6th 1551 - 1700              | 1700        |
|            |             | Best 7th-10th 1551 - 1700         | 1500        |

## AGE CATEGORIES TROPHIES

**TOP 7 BOYS** U08,U10,U12,U14,U16

**TOP 3 GIRLS** U08,U10,U12,U14,U16

Special Top 5 Trophies for  
New Horizon School Anand Nagar Thane(W)  
U08,U10,U12,U14,U16



**Note: Prizes Shall Not be Shared.  
One Player gets One Higher Prize Only.**

# COMPETITION REGULATIONS

## WHO IS ELIGIBLE TO PARTICIPATE

The tournament is open to all, Indian as well as foreign players can participate in this tournament

## REPORTING TIME

All player shall report at 09.00AM. First round will start at 09.30AM

## TIME CONTROL

15 MINUTES + 3 SECONDS increment from move one for the entire game.

## AICF REGISTRATION - FY 2026 - 27

AICF registration is mandatory for all Indian players for the financial year FY 2026 - 27 who desire to participate in the tournament.

FOR PLAYERS WILLING TO PARTICIPATE - (KINDLY REGISTER AFTER 1ST APRIL 2026)

For Renewal – <https://prs.aicf.in/>

For New Registration - <https://prs.aicf.in/new-register>

## MCA REGISTRATION - FY 2026 - 27

MANDATORY ONLY FOR MAHARASHTRA PLAYERS  
MANDATORY FOR THE FINANCIAL YEAR FY 2026 - 27

FOR RENEWAL (WILLING TO PARTICIPATE - (KINDLY REGISTER AFTER 1ST APRIL 2026)

FOR RENEWAL – [https://mcachess.in/Tournament\\_Registration/existing\\_entry.php](https://mcachess.in/Tournament_Registration/existing_entry.php)

FOR NEW REGISTRATION – [https://mcachess.in/Tournament\\_Registration/MCA\\_Registrations.php](https://mcachess.in/Tournament_Registration/MCA_Registrations.php)



# SYSTEM OF PLAY

## THE TOURNAMENT SYSTEM

The tournament shall be conducted in accordance with the Fide Laws of Chess and the FIDE Swiss system, comprised of 9 rounds. All participants will compete together.

## TIE BREAK

1. Buchholz Cut-1
2. Buchholz
3. Sonneborn - Berger
4. Direct Encounter
5. Greater number of wins (including forfeits),
6. Greater number of wins with black.

## APPEALS COMMITTEE

A 5-member appeals committee (with 2 reserve members) shall be established during the players' meeting prior to the commencement of the event.

## ELECTRONIC DEVICES

All electronic items, including mobile phones and wrist watches (all types of watches), are **strictly** prohibited in the tournament hall. It should be stored inside your bag in switched off mode & if Vibrates or emits sound then the player will be declared as **Lost**.

## PROTEST



Any protest against the decision of the chief arbiter must be submitted in writing, accompanied by a fee of Rs. 1000, within 10 minutes of the incident. The protest fee shall be refunded if the appeal is upheld. The decision of the appeals committee is final and binding on all participants.

## TOURNAMENT WHATSAPP GROUP

<https://chat.whatsapp.com/lp6vCv0gv9qIVEpUWjt8GK>

ALL PARTICIPANTS ARE REQUESTED TO JOIN THE OFFICIAL TOURNAMENT WHATSAPP GROUP.



# TOURNAMENT ENTRY FEE DETAILS

- **Entry Fee: ₹1500** - Until: 10th April 2026  
Late Fee: ₹250 (applicable If Paid After 10th April)
- **Entry Fee: ₹1750** - Until: 15th April 2026  
Late Fee: ₹500 (from: 16th To 18th April 2026) Entry Fee: ₹2000
- **FREE REGISTRATION FOR GMS, IMS, WGMS, WIMS**
- **Registration Deadline: 18th April 2026**
- **Please Note That Entry Fee Waivers Will Not Be Entertained**
- **Entry Fees Once Paid Are Non-refundable And Non-transferable To Future Events**
- **Parents are requested not to reserve chairs with any items for your children.**
- **A Canteen Facility Will Be Available Within The School Premises**
- **Parking Facilities are available roadside, outside School Premises.**

## BANK DETAILS

|                         |                     |
|-------------------------|---------------------|
| Name of Bank            | State Bank of India |
| Branch                  | Hiranandani estate  |
| Type of Account         | Current account     |
| Name of Account         | Meghna Enterprises  |
| Account No.             | 43224919907         |
| IFSC code:              | SBIN0011708         |
| UPI ID - meghnaentp@sbi |                     |

Scan QR Code below with your PSP App



or Pay to VPA  
meghnaentp@sbi

## REGISTRATION FORM

AFTER PAYING THE ENTRY FEES, KINDLY CLICK THE LINK BELOW  
& FILL THE GOOGLE FORM

<https://forms.gle/yf1Kpja4AyS858wU6>

