ALL INDIA CHESS FEDERATION

PARTICIPATION CERTIFICATE

Awarded to **MARK RATAN LAKRA** Son/Daughter of **ANUP RANJAN LAKRA**

of **JHARKHAND** State/club, for having participated in the **39TH NATIONAL U-07 CHESS**

CHAMPIONSHIP - 2026 held from **30/06/2026** to **04/07/2026** at **GH RAISONI IET,NAGPUR,MAHARASHTRA**

He/She Scored **4½** points out of **09** rounds and finished **140** rank in final standings.

IA DEBASISH BARUA
Chief Arbiter

DEV A PATEL
Secretary - AICF